

W. 8.b.

SUPPLEMENTAL MATERIAL

SUPPLEMENTAL MEMO

DATE: April 13, 2005
TO: LANE COUNTY BOARD OF COMMISSIONERS
DEPT.: Public Works Department/Land Management Division
PRESENTED BY: Stephanie Schulz/Planner

AGENDA ITEM TITLE: Order No. 05-1-3-4-- IN THE MATTER OF APPOINTING MEMBERS TO A REGION 2050 FARM AND FOREST COMMITTEE TASK FORCE TO CONSIDER AND ANALYZE FORESTLAND AND AGRICULTURAL LANDS UNDER ORS 197.656(6); (Stephanie Schulz, Planner)

CITIZEN ADVISORY COMMITTEE APPOINTMENTS

RECOMMENDATION / TERM EXPIRATION – Please add this application to the task force packet for consideration.

Name / Expertise / Representation
Jim Johnson / farm / ODA

Term Expiration Date
June 30, 2006

ATTACHMENT

Application/Bio from Jim Johnson, ODA

**LANE COUNTY TASK FORCE
REGION 2050 FARM & FOREST COMMITTEE
APPLICATION**



Name Jim Johnson	Date 4-8-05
Address, City, Zip	New Applicant? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no

Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

see attached bio.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

5. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

NO

6. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

yes

no

7. How did you learn about this vacancy?

Newspaper

Word of mouth

Other

8. In which County Commissioner District do you reside? please check one:

Unsure

West Lane County

Springfield

South Eugene

North Eugene

East Lane County

NONE

Jim Johnson has been employed as Land Use and Water Planning Coordinator with the Oregon Department of Agriculture (ODA) since 1996. His land use-planning career has bridged local, state and regional perspectives and has included positions with Klickitat County Washington, Wasco County Oregon, the Columbia River Gorge Commission and the Oregon Department of Land Conservation and Development (DLCD).

Besides his responsibilities as the ODA land use specialist, Jim also administers the state right to farm program, the leasing of state lands for shellfish cultivation and is the lead for the department on issues relating to water quantity issues. He also acts as the ODA legislative liaison on issues relating to natural resources. While at DLCD, Jim was the department's lead planner for farm and forestland planning. While at the Columbia River Gorge Commission, he was the lead planner responsible for developing the agricultural and forestland elements of the Columbia River Gorge National Scenic Area Management Plan. Jim has a MA in Geography from the University of Nebraska-Omaha and a BS from Western Oregon University. He is a past member and chair of the Lake Oswego Planning Commission.

Jim Johnson

Land Use and Water Planning Coordinator

Oregon Department of Agriculture

Natural Resources Division

[REDACTED]

[REDACTED]

Telephone: [REDACTED]

Fax: [REDACTED]

email: [REDACTED]

<http://egov.oregon.gov/ODA/>